



SADDLE UP FOR FIC '26, WHERE THE SPIRIT OF THE LONE STAR STATE MEETS THE FRONT LINES OF FIRE AND SMOKE PROTECTION.

NOVEMBER 2-5, 2026

OMNI FORT WORTH

1300 Houston Street
Fort Worth, TX 76102
817-535-6664

Discounted FCIA Rates

Standard Guestroom:
\$239 USD/nt + taxes/fees

Cut-off Date: October 12, 2026

The Firestop Industry Conference & Trade Show isn't just another stop on the trail. It's your chance to ride alongside the industry's top experts as you tackle today's toughest firestop industry challenges head-on.

Sharpen your skills with hands-on workshops, discover the latest firestop innovations on the trade show floor, trade insights with leaders who are setting the pace across the built environment, and gain the knowledge and connections needed to help safeguard people, property, and performance, no matter how tough the terrain.



**FOR ONLINE REGISTRATION, VISIT WWW.FCIA.ORG/EVENTS/CONFERENCES-SYMPOSIUMS/FIC-26.
FOR ADDITIONAL INFORMATION, CONTACT LINDSEY@FCIA.ORG.**

FCIA FIRESTOP INDUSTRY CONFERENCE & TRADE SHOW

NOVEMBER 2-5, 2026 | OMNI FORT WORTH | FORT WORTH, TX

FM & UL EXAMS	FM & UL FIRESTOP EXAMS - NOVEMBER 2		MEMBER	NON-MEMBER	QTY	TOTAL	NAME(S) OF PERSON(S) TAKING EXAM: _____ _____	
	FCIA EXAM & MANAGEMENT SYSTEM MANUAL EDUCATION		FREE	\$890 USD		\$		
	FM FIRESTOP EXAM & LUNCH		\$795 USD	\$795 USD		\$		
	FM FIRESTOP RENEWAL EXAM & LUNCH		\$550 USD	\$550 USD		\$		
	UL QFC FIRESTOP EXAM & LUNCH		\$620 USD	\$620 USD		\$		
		SUBTOTAL						
REGISTRATION	FIC '26 CONFERENCE & TRADE SHOW - NOVEMBER 3-5		MEMBER	NON-MEMBER	QTY	TOTAL		
	CONFERENCE FEE, IN-PERSON, 1ST ATTENDEE		\$1095 USD	\$1595 USD		\$		
	CONFERENCE FEE, IN-PERSON, ADD'L ATTENDEE		\$950 USD	\$1450 USD		\$		
	EARLY REGISTRATION DISCOUNT (BEFORE AUGUST 30)		- \$50 CREDIT/REG	-\$50 CREDIT/REG		- \$		
	THE 'I DON'T WANT TO GOLF' OUTING - NOVEMBER 3		\$250 USD	\$250 USD		\$		
	FCIA ANNUAL DINNER GUEST, ADULT - NOVEMBER 4		\$250 USD	\$250 USD		\$		
	FCIA ANNUAL DINNER GUEST, TEEN (AGES 12-20) - NOVEMBER 4		\$150 USD	\$150 USD		\$		
	FCIA ANNUAL DINNER GUEST, CHILD (AGES 11 & UNDER) - NOVEMBER 4		\$50 USD	\$50 USD		\$		
			SUBTOTAL					
								\$
EXHIBIT & SPONSOR	FIC '26 SPONSORSHIP & EXHIBITION - NOVEMBER 2-5		MEMBER	NON-MEMBER	QTY	TOTAL	EXHIBITOR AGREEMENT REQUIRED EXHIBITOR AGREEMENT REQUIRED EXHIBITOR AGREEMENT REQUIRED	
	EXHIBITOR - FCIA SILVER/GOLD/PLATINUM MEMBER		FREE	N/A		\$		
	EXHIBITOR - STANDARD BOOTH (1 COMP ATTENDEE)		\$1650 USD	\$2500 USD		\$		
	EXHIBITOR - STANDARD BOOTH (2 COMP ATTENDEES)		\$2250 USD	\$3100 USD		\$		
	EXHIBITOR - REFUNDABLE COMPLIANCE DEPOSIT (REQUIRED)		\$500 USD	\$500 USD	1	\$ 500		
	EXHIBITOR - ELECTRIC		\$250 USD	\$250 USD		\$		
	WELCOME GIFT SPONSOR (1 AVAILABLE)		\$10000 USD	\$15000 USD		\$		
	KEYNOTE SPEAKER SPONSOR (2 AVAILABLE)		\$7500 USD	\$10000 USD		\$		
	ANNUAL DINNER ENTERTAINMENT SPONSOR (2 AVAILABLE)		\$5000 USD	\$7500 USD		\$		
	PRIZE SPONSOR		SOLD OUT	SOLD OUT		\$		
GOLF	FCIA MEMORIAL GOLF OUTING - NOVEMBER 3 FCIA PAIRS GOLFERS UNLESS OTHERWISE REQUESTED			PRICE	QTY	TOTAL		
	GOLF OUTING			\$170 USD		\$		
	CLUB RENTAL			\$90 USD		\$		
	HOLE SPONSOR			\$200 USD		\$		
	PREMIUM SIGNAGE SPONSOR			\$525 USD		\$		
	WINDSAIL & HOLE SPONSOR BUNDLE			\$650 USD		\$		
	BEVERAGE CART SPONSOR			SOLD OUT		\$		
	CONTEST HOLE SPONSOR (6 4 AVAILABLE)			\$1000 USD		\$		
	GOLF WITH THE PRESIDENTS			SOLD OUT		\$		
	AWARDS SPONSOR (1 AVAILABLE)			\$2500 USD		\$		
	LUNCH SPONSOR (1 AVAILABLE)			\$3500 USD		\$		
	GOLF TRANSPORTATION SPONSOR (1 AVAILABLE)			\$4000 USD		\$		
			SUBTOTAL					
			TOTAL					\$

* GOLF SPONSORSHIPS ARE FIRST-COME, FIRST-SERVED. DEADLINE IS SEPTEMBER 14 OR UNTIL SOLD OUT. TO PROVIDE GOLF GIVEAWAYS (150 PIECE MIN), CONTACT LINDSEY@CMSERVICES.COM.

ATTENDEES	COMPANY: _____
	ATTENDEE #1: _____ PH: _____
	EMAIL: _____ DIETARY RESTRICTIONS: _____
	EMERGENCY CONTACT NAME & PH: _____
	ATTENDEE #2: _____ PH: _____
	EMAIL: _____ DIETARY RESTRICTIONS: _____
	EMERGENCY CONTACT NAME & PH: _____
	GUESTS: _____

PAYMENT	NAME ON CARD: _____	
	EMAIL FOR RECEIPT: _____	
	CC#: _____	
	EXP: _____ CVV: _____ ZIP: _____	
	BILLING ADDRESS: _____	
	SCAN AND EMAIL TO: LINDSEY@FCIA.ORG	
	As partial consideration for my attending this event, I give the Firestop Contractors International Association, its licensees, assigns, successors in interest, and legal representatives the irrevocable right to use any photographs and/or video of me taken at this event.	